U.S. Department of Ju-Washington, DC 20530

## Supplemental Statement OMB No. 1105-0002 Approval Expires Oct. 31, 1986 Pursuant to Section 2 of the Foreign Agents Registration Act

of 1938, as amended.

For Six Mor	nth Period Ending _	DEC	(Insert da	1088 ite)	July 1, 1988 - Dec 31,	1988
Name of Registrant		Reg	istratio	n No.		
Robinson Lake Lerer & Montgomery  Business Address of Registrant  1667 K Street NW Suite 900  Washington, D.C. 20006	I—REGIS	391 <b>IRANT</b>	.1			
1. Has there been a change in the information	n previously furnish	ed in con	nectio	n with th	e following:	
(a) If an individual:						
<ul><li>(1) Residence address</li><li>(2) Citizenship</li><li>(3) Occupation</li></ul>	Yes □	No 🗗 No 🗗 No 🗷				
(b) If an organization:						
<ul><li>(1) Name</li><li>(2) Ownership or control</li><li>(3) Branch offices</li></ul>	Yes 🗆	No B	.89 FEB			
2. Explain fully all changes, if any, indicated	in item 1.	STORY OF THE STORY	21 P1:29	1 5 1 5 2 46 2 5 2 5 2 5 2 5 2 5 2 5 2 5 2 5 2 5 2 5		
IF THE REGISTRAN  3. Have any persons ceased acting as partners,	T IS AN INDIVIDUAL, (					
period? Yes ₺ No □	, ,					
If yes, furnish the following information:						
Name	Position				Date Conne	
Elizabeth Noyer Maas	Account	Execu	tive		<i>Ended</i> January	

4.	Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? Yes ≅ No □							
	If yes, furnish the following	information:						
	Name	Residence Address		Citizenship		Position	Date Assumed	
	Lance Ian Morgan Mary Morrison	2813 35th St NW East Maple St	₽£	USA USA		Vice President Account Asst.	8/1/88 12/8/88	
5.	Has any person named in Ite Yes ☐ No □	em 4 rendered service	s directly	in furtheran	ce of the interes	ts of any foreign pri	ncipal?	
	If yes, identify each such per	rson and describe his	services.					
	Lance Ian Morgan - Tr international trade,						ing	
	Mary Morrison -	11			11			
6.	Have any employees or indiversely employment or connection w	iduals other than offic vith the registrant dur	cials, who	have filed a month repo	short form regist	ration statement, te Yes 🗹	rminated their	
	If yes, furnish the following	information:						
	Name	Pos	sition or c	connection		<sub>L</sub>	ate terminated	
	Elizabeth Noyer Maas	Άc	#####	Executi <b>ve</b>			1/31/89	
7.	During this 6 month reporting rendered services to the regis secretarial, or in a related or	trant directly in furth	ons been erance of Yes	the interests	loyees or in any o of any foreign p	ther capacity by the rincipal in other tha	registrant who in a clerical or	
	If yes, furnish the following i	nformation:						
	Name	Residence Address			Position or connection	Date co. beg	nnection gan	
	Lance Ian Morgan	2813 35t Washing			Vice Presid	ent 8/	1/88	
	Mary Morrison	9 East M Alexan	-	treet VA 22301	Account Ass	istant 12/	8/88	

T	r	EC	'n	71	CNI	DD.	INC	T TO 4	
1	_	rt.	JKI	٠. ا		PК	INT.	ıР۵	·I

(PAGE 3)

8	Has your connection with any foreign prinicpal ended during this 6 month reporting period?	Yes □ No	No 💂
	If yes, furnish the following information:		
	Name of foreign principal	Date of Termination	n
9.	Have you acquired any new foreign principal during this 6 month reporting period? Yes	No □	_
	If yes, furnish following information: Komatsu Electronic Metals  Name and address of foreign principal Komatsu Electronic Metals c/o Paul, Weiss, Rifkind, Wharton & Garrison 1285 Avenue of the Americas New York, NY 10019	Date acquire 11/88	d
10.	In addition to those named in Items 8 and 9, if any, list the foreign principals whom you continued to 6 month reporting period.  Mitsubishi Electric Corporation, Japan Auto Parts Industry Association, Samerica Automotive Corporation.		- e
	III—ACTIVITIES		-
	During this 6 month reporting period, have you engaged in any activities for or rendered any services to named in Items 8, 9, and 10 of this statement? Yes No \(\sigma\)  If yes, identify each such foreign principal and describe in full detail your activities and services:	any foreign principa	l
	See attachments.		

The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

12.	During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity <sup>2</sup> as defined below? Yes 💆 No 🗆
	If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.
	See attachments.
13.	In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes \( \Boxed{\sqrt{No}} \\ \Boxed{\sqrt{No}} \\ \Boxed{\sqrt{S}}
	If yes, describe fully.

<sup>&</sup>lt;sup>2</sup>The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other activities or in any section of the public within the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign point of the United States or with reference to the political or public interests, policies, or relations of a government of the United States or any section of the public within the United States or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of the United States or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of the United States or with reference to the political or public interests, policies, or relations of a government of the United States or with reference to the political or public interests, policies, or relations of a government of the United States or with reference to the political or public interests.

#### IV-FINANCIAL INFORMATION

l4. (a	•		irce, for or in the interests	ed from any foreign principal named s of any such foreign principal, any con No □	
		If yes, set forth below in the re-	quired detail and separa	tely for each foreign principal an acc	ount of such monies. <sup>3</sup>
		Date	From Whom	Purpose	Amount
		See attachments.			
					Total
(t	D)			d any thing of value <sup>4</sup> other than mone y other source, for or in the interests o	
		If yes, furnish the following inf	formation:		
		Name of foreign principal	Date received	Description of thing of value	Purpose

<sup>&</sup>lt;sup>3</sup>A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e). <sup>4</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

291.20

15	(9)	DISBURSEMENTS-MONIES
1.3.	(a)	DISBURSEMENTS-MUNICS

TOTAL

During this 6 month reporting period, have you

- (1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement? Yes ⊠ No □
- (2) transmitted monies to any such foreign principal? Yes □ No 🖰

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal. During the period of July 1, 1988-December 31, 1988 we were reimbursed by the clients listed below for out-of-pocket expenses. This includes telephone, telecopy, photocopy, transportation and entainment.

Date	To Whom	Purpose	Amount
Mitsubishi Electric	Agency	Reimburse expenses	
7/88			2,801.07
8/88			1,929.16
9/88			1,055.39
10/88			749.29
11/88			660.16
12/88			419.27
TOTAL	· · · ·		7,614.34
Suzuki	Agency	Reimbuse expenses	
7/88			1,096.68
8/88			171.45
9/88			702.26
10/88			162.68
11/88			216.06
12/88			291.61
TOTAL			2,640.74
Japan Auto Parts	Agency	Reimbuse expenses	
Billed Quarterly			
June-September			1,689.92
Komatsu	Agency	Reimburse expenses	
11/88	57		236.10
12/88			55.10
mom 4.7			22.10

### 15. (b) DISBURSEMENTS—THINGS OF VALUE

co	euring this 6 mon onnection with a constant of the constant of	th reporting period, have you ctivities on behalf of any fo  5	ou disposed of anything o reign principal named ir	f value <sup>5</sup> other than mo n items 8, 9 and 10 of	oney in furtherance of or ir this statement?
If yes,	furnish the follo	wing information:			
	Date disposed	Name of person to whom given	On behalf of what foreign principal	Description of thing of value	Purpose
During other p in conr Yes □	g this 6 month reperson, made any nection with any No 🗵	CAL CONTRIBUTIONS porting period, have you fro contributions of money or of primary election, convention	ther things of value <sup>5</sup> in co	nnection with an electi	on to any political office, or
II yes, I	urnish the follow	ing information:			
Date		Amount or thing of value	Name oj political organizati	1	Name of candidate
believes wi section of governmen in the Unite political, or overthrow oviolence.)  16. During defined	ation or expressionally or which he in the public within the foreign country of a foreign country of a foreign disorder of any governments this 6 month regardance?	V—POL  t defines "political propaga on by any person (1) which tends to, prevail upon, indo n the United States with r otry or a foreign political par eligious, or social dissensions r, civil riot, or other conflict i nt or political subdivision of porting period, did you prepared Yes  No  REMAINING ITEMS IN THIS SI	is reasonably adapted to ctrinate, convert, induce, eference to the political ty or with reference to the s, or (2) which advocates, anvolving the use of force of any other American repeated.	oral, visual, graphic, vo, or which the perso or in any other way in or public interests, e foreign policies of the advises, instigates, or por violence in any othe ublic by any means in	n disseminating the same affluence a recipient or any policies, or relations of a cunited States or promote promotes any racial, social, a American republic or the volving the use of force or
17. Identify	y each such foreig	gn principal.			

<sup>&</sup>lt;sup>5</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

18.	<u> </u>	paring or disseminating politic		et or allocated a specified sum of money to Yes \(\sigma\) No \(\sigma\)
	If yes, identify each such for	eign principal, specify amount	, and indicate for what	period of time.
19.	During this 6 month reportir propaganda include the use		preparing, disseminating	g or causing the dissemination of political
	□ Radio or TV broadcasts		☐ Motion picture fi	ms
	☐ Advertising campaigns	☐ Press releases	☐ Pamphlets or oth publications	er
	☐ Other (specify)			
20.	During this 6 month reportin following groups:	g period, did you disseminate	or cause to be dissemina	ted political propaganda among any of the
	□ Public Officials	□ Newspapers		☐ Libraries
	☐ Legislators	☐ Editors		☐ Educational institutions
	☐ Government agencies ☐ Other (specify)	☐ Civic groups		☐ Nationality groups
21.	What language was used in t  ☐ English		et (specify)	
22.		tion Section, U.S. Department e disseminated during this 6		each item of political propaganda material ? Yes □ No □
23.	Did you label each item of so Yes □ No □	uch political propaganda mate	rial with the statement	required by Section 4(b) of the Act?
<del></del> 24.		ation Section, U.S. Departmen ired by Rule 401 under the A		tion Report for each item of such political No
		VI—EXHIBITS AN	ND ATTACHMENTS	
25.	EXHIBITS A AND B			
	(a) Have you filed for each of	of the newly acquired foreign [	principals in Item 9 the	following:
	Exhibit $A^6$ Yes $C^7$ Exhibit $C^7$ Yes $C^7$			
	If no, please attach the re	equired exhibit.		
	(b) Have there been any cha during this six month pe		previously filed for any No ₺	foreign principal whom you represented
	If yes, have you filed an	amendment to these exhibits	? Yes □	No [3
	If no, please attach the re	equired amendment.		
		CTUT- LAND CTUT- CTUT- CTUT-		
		57 (Formerly OBD-67) sets forth the informatio 55 (Formerly OBD-65) sets forth the informatio		each foreign principal.

26.	EXHIBIT C					(I NOL )
	If you have previously filed an Exhibit $C^8$ , state whether are period. Yes $\square$ No $\square$ N/A	ny changes therei	in have o	occurred d	uring this 6 mo	nth reporting
	If yes, have you filed an amendment to the Exhibit C?	Yes □	F oN	5		
	If no, please attach the required amendment.					
27.	SHORT FORM REGISTRATION STATEMENT					
	Have short form registration statements been filed by all of the Yes □ No □	ne persons named	in Items	5 and 7 of	the supplement	al statement?
	If no, list names of persons who have not filed the required	l statement.				
	The undersigned swear(s) or affirm(s) that he has (they have	e) read the inform	nation se	t forth in t	his registration	totament and
accı accı	attached exhibits and that he is (they are) familiar with the courate to the best of his (their) knowledge and belief, except turacy of the information contained in attached Short Form Inin his (their) personal knowledge.	ntents thereof and hat the undersign	d that su- ned mak	ch content e(s) no rer	ts are in their en	tirety true and to the truth or
		(Type or print n	ame und	er each sig	nature)	
other or by	Both copies of this statement shall be signed and sworn to before a notary public or person authorized to administer oaths by the agent, if the registrant is an individual, a majority of those partners, officers, directors or persons performing similar ons who are in the United States, if the registrant is an organization.)	Bubo	u_	a Co	ons	
						-
	Subscribed and sworn to before me at WAShigh De					
this	day of Sedium	, 19 <i>9</i> C	<del></del>			
			N w W	) lika.		

(Signature of notary or other officer)

My Commission Expires October 14, 1990

<sup>\*</sup>The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

#### JAPAN AUTO PARTS INDUSTRIES ASSOCIATION (JAPIA)

Track legislation and administrative agency activity affecting international trade, prepare memoranda, and advise principal on taking action, if appropriate, with regard to either legislative or administrative activities.

#### MITSUBISHI ELECTRIC CORPORATION (MELCO)

Track legislation and administrative activity affecting international trade, prepare memoranda, and advise principal on taking action, if appropriate, with regard to either legislative or administrative activities.

#### SUZUKI OF AMERICA AUTOMOTIVE CORPORATION

Track legislation and administrative agency activities affecting international trade, prepare memoranda, and advise prinicpal on taking action, if appropriate, with regard to either legislative or administrative activities.

#### KOMATSU ELECTRONIC METALS

Advise on communcations strategy in regard to a pending legal case in California.

Foreign Principal: Japan Auto Parts Industry Association

Interests: Track legislation and administrative

agency activity affecting international trade, prepare memoranda, and advise

principal on taking action, if appropriate, with regard to either

legislative or administrative

activities.

Key: JHL - James H. Lake

ENM - Elizabeth Noyer Maas

Date	Representative (s)	Nature of Contact	Individual Contacted
8/19/88	ENM	Tele call	Robert Reck Commerce
8/24/88	ENM	Tele call	Robert Reck Commerce
9/1/88	ENM	Tele call	Robert Reck Commerce
9/20/88	ENM	Tele call	Robert Reck Commerce
9/21/88	ENM	Tele call	Robert Reck Commerce

Foreign Principal:

Mitsubishi Electric Corporation

Interests:

Track legislation and administrative agency activity affecting international trade, prepare memoranda, and advise

principal on taking action, if appropriate, with regard to either

legislative or administrative

activities.

Key:

JHL - James H. Lake

<u>Date</u>	Representative (s)	Nature of Contact	Individual Contacted
9/12/88	JHL	Tele call	Clayton Yeutter USTR
9/19/88	JHL	Lunch	Michael Smith USTR
10/17/88	JHL	Meeting	Michael Smith USTR
			Glen Fukishima USTR
10/18/88	JHL	Meeting	Clayton Yeutter USTR

Foreign Principal:

Suzuki of America

Interests:

The registrant will track legislation, prepare memoranda, and advise on taking action, if appropriate, in regard to both legislation and administrative actions

affecting trade.

Key:

JHL - James H. Lake

ENM - Elizabeth Noyer Maas

Date	Represen- tative (s)	Nature of <u>Contact</u>	Individual <u>Contacted</u>
7/12/88	JHL	Tele call	Mimi Dawson Transportation Dept.
8/4/88	JHL	Luncheon	Senator Rudman
10/31/88	JHL	Tele call	Mark Sullivan Treasury Dept
10/27/88	JHL	Tele call	Mark Sullivan Treasury Dept.

ITEM 14 (a)

DATE	FROM WHOM	PURPOSE	AMOUNT
7/88	MELCO	Compensation	7,500.00
7/88	JAPIA	**	5,000.00
7/88	SUZUKI	**	10,000.00
8/88	MELCO	11	7,500.00
8/88	JAPIA	11	5,000.00
8/88	SUZUKI	11	12,100.00
9/88	MELCO	"	7,500.00
9/88	JAPIA	11	5,000.00
9/88	SUZUKI	11	10,000.00
10/88	MELCO	11	7,500.00
10/88	JAPIA	11	20,000.00
10/88	SUZUKI	11	10,000.00
11/88	MELCO	11	7,500.00
11/88	JAPIA	ŧi	20,000.00
11/88	SUZUKI	11	10,000.00
11/88	KOMATSU	11	22,000.00
12/88	MELCO	II .	7,500.00
12/88	JAPIA	ti	20,000.00
12/88	SUZUKI	**	10,000.00
12/88	KOMATSU	11	3,000.00
		TOTAL	207,100.00

# UNITED STATES DEPARTMENT OF JUSTICE REGISTRATION UNIT CRIMINAL DIVISION WASHINGTON, D.C. 20530

#### NOTICE

Please answer the follo sheet in triplicate with you	owing ques or supplem	tions ental	s and return this L statement:
<pre>1. Is your answer to Item Propaganda - page 7 of Statement):</pre>	16 of C		
Yes			X
(If your answer to question question 2 of this form.)	l is "yes	" đ <b>o</b>	not answer
2. Do you disseminate any registration:	material :	in co	nnection with your
Yes	or No		x
(If your answer to question our review copies of all such film catalogs, posters, brock which you have disseminated of	2 is "yes' h materia]	ple inc	ase forward for luding: films, eleases, etc. t six months.)
Barbara Aloops Signature		<del>-2/2/(</del>	Date
Barbara A. Coons			
Please type or print name of signatory on the line above	REGIS	H33 68.	
Executive Assistant	- 100 X	B 21	
Title	SECURITY TION UNIT	1 P1:28	